



# 2025-2026 Macomb County 4-H Club Information

Return completed forms to MSU Extension, Attn: 4-H, 21885 Dunham Rd., #12, Clinton Twp., MI 48036  
OR email them to [macomb.4h@macombgov.org](mailto:macomb.4h@macombgov.org).

Club/Program Name: \_\_\_\_\_ Max. # of members: \_\_\_\_\_ Max. # of volunteers: \_\_\_\_\_

Club/Program Type: ☐ Community ☐ In-School ☐ After-School ☐ Military ☐ SPIN ☐ Overnight Camp ☐ Day Camp ☐ Individual Study

Does your club have an enrollment deadline? Yes (list date) \_\_\_\_\_ No \_\_\_\_\_

Club/Program Location: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Meeting Date(s): \_\_\_\_\_ Time(s): \_\_\_\_\_

Preferred dates for 4-H staff visit(s): 1st choice: \_\_\_\_\_ 2nd choice: \_\_\_\_\_

Club/Program Web address: \_\_\_\_\_

Club/Program social media accounts (list addresses): \_\_\_\_\_

Club/Program email address: \_\_\_\_\_

Send mail/email to: \_\_\_\_\_

Administrative Leader's name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: MI Zip: \_\_\_\_\_

Co-Administrative Leader's name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: MI Zip: \_\_\_\_\_

Does this club or program charge dues? ☐ Yes ☐ No (if yes, amount: \$ \_\_\_\_\_)

Please include contact information marked in the Macomb County 4-H Program Directory and when responding to inquiries:

☐ Admin. Leader Phone Number ☐ Admin. Leader Email ☐ Club Email ☐ Other \_\_\_\_\_

## PLEASE SEND THE FOLLOWING TO MACOMB COUNTY MSU EXTENSION WITH THIS FORM:

- **RETURNING CLUBS:** 1) Civil Rights Statement, 2) Bylaws, 3) Annual Financial Summary Report for the LAST program year
- **NEW CLUBS:** 1) Civil Rights Statement, 2) Bylaws, 3) Request for Official Approval to Establish a Michigan 4-H Youth Group, 4) Tax Exemption Authorization & Request for Charter, and 5) Club Constitution.

## 2025-2026 Project Areas

<input type="checkbox"/> Aerospace	<input type="checkbox"/> Dogs	<input type="checkbox"/> Meat & Food Science
<input type="checkbox"/> Ag in the Classroom	<input type="checkbox"/> Emus and Ostriches	<input type="checkbox"/> Mechanical Sciences
<input type="checkbox"/> Agronomy	<input type="checkbox"/> Engines & Transportation	<input type="checkbox"/> Outdoor Education/Recreation
<input type="checkbox"/> Alpacas and Llamas	<input type="checkbox"/> Entomology & Bees	<input type="checkbox"/> Physical Sciences
<input type="checkbox"/> Animal Evaluation	<input type="checkbox"/> Environmental Resource Mgt.	<input type="checkbox"/> Poultry Science & Embryology
<input type="checkbox"/> Aquatic Science	<input type="checkbox"/> Envir. Sci. & Natural Res.	<input type="checkbox"/> Proud Equestrian Program
<input type="checkbox"/> Beef	<input type="checkbox"/> Expressive Arts	<input type="checkbox"/> Rabbits/Cavies
<input type="checkbox"/> Biological Sciences	<input type="checkbox"/> Financial Literacy	<input type="checkbox"/> Robotics
<input type="checkbox"/> Birds and Poultry	<input type="checkbox"/> Food and Nutrition	<input type="checkbox"/> Safety
<input type="checkbox"/> Business & Entrepreneurship	<input type="checkbox"/> Global & Cultural Education	<input type="checkbox"/> Service Learning
<input type="checkbox"/> Career Expl. & Workforce Prep.	<input type="checkbox"/> Goats	<input type="checkbox"/> Sheep
<input type="checkbox"/> Cats	<input type="checkbox"/> GPS/GIS	<input type="checkbox"/> Shooting Sports
<input type="checkbox"/> Child Development/Child Care	<input type="checkbox"/> Health and Fitness	(discipline: _____)
<input type="checkbox"/> Citizenship & Civic Engagement	<input type="checkbox"/> Horse & Pony (Minis / Drafts / Lights)	<input type="checkbox"/> Pocket Pets, Sm./Lab Animals
<input type="checkbox"/> Clothing & Textiles	<input type="checkbox"/> Horseless Projects	<input type="checkbox"/> Soils & Soil Conservation
<input type="checkbox"/> College/Indep. Living Readiness	<input type="checkbox"/> Horticulture	<input type="checkbox"/> Swine
<input type="checkbox"/> Communication	<input type="checkbox"/> Introductory 4-H Projects	<input type="checkbox"/> Veterinary Science
<input type="checkbox"/> Community Service	<input type="checkbox"/> Leadership Skills Dev.	<input type="checkbox"/> Wildlife & Fisheries
<input type="checkbox"/> Computer & Digital Tech.	<input type="checkbox"/> Leisure Education	<input type="checkbox"/> Other
<input type="checkbox"/> Dairy Cattle	<input type="checkbox"/> Life Skill & Character Educ.	

Administrative Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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